

# CERTIFICATE OF ACCREDITATION

## The ANSI National Accreditation Board

Hereby attests that

### **JLA International**

908 Forrester Drive Dawson, GA 39842

Fulfills the requirements of

ISO/IEC 17025:2017

In the field of

### **TESTING**

This certificate is valid only when accompanied by a current scope of accreditation document. The current scope of accreditation can be verified at <a href="www.anab.org">www.anab.org</a>.

Jason Stine, Vice President

Expiry Date: 10 January 2026 Certificate Number: AT-1602





### SCOPE OF ACCREDITATION TO ISO/IEC 17025:2017

### **JLA International**

908 Forrester Drive Dawson, GA 39842

Pam Cochran 229-995-3900

pamcochran@jlalabs.com www.jlalabs.com

### **TESTING**

Valid to: January 10, 2026 Certificate Number: AT-1602

#### Chemical

| Specific Tests and/or<br>Properties Measured | Specification, Standard,<br>Method, or Test Technique               | Items, Materials or<br>Product Tested | Key Equipment or<br>Technology |
|----------------------------------------------|---------------------------------------------------------------------|---------------------------------------|--------------------------------|
| Aflatoxin                                    | USDA Official Sample<br>Analysis for Peanut Products<br>AOAC 991.31 | Peanuts                               | Fluorometer                    |
| Aflatoxin                                    | AOAC 991.31<br>Manufacturer Method                                  | Peanuts                               | Fluorometer                    |
| Aflatoxin                                    | AOAC 991.31;<br>AOAC 2005.08                                        | Peanuts                               | HPLC                           |
| Aflatoxin                                    | VICAM Afla Test Manual                                              | Peanuts, other matrices               | Fluorometer                    |

#### Note:

1. This scope is formatted as part of a single document including Certificate of Accreditation No. AT-1602.

Jason Stine, Vice President

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